#### **Print**

## **Meeting Notice - Submission #5373**

Date Submitted: 3/4/2020



Janet Rice

# Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). All meeting notices and agenda must be submitted to the Town Clerk for posting no later than one hour prior to the close of business.

## **Received by Town Clerk**

3/4/2020 10:15 AM

e of Meeting*
of Meeting*
of Meeting*
of Meeting*
of Meeting*
ne

3/4/2020

1 of 4 3/4/2020, 10:17 AM

AGENDA

2 of 4

#### IPSWICH CONSERVATION COMMISSION

Revised Agenda for Wednesday, March 4, 2020 @ 7:00 pm

Town Hall – 25 Green Street – Room A – Second Floor

EXECUTIVE SESSION CANCELLED 6:30 PM for Conservation Commission Members only

ALL MATTERS ARE SCHEDULED FOR 7 PM – Applicants must be present when their matter is called or the next agenda item will commence. Skipped matters may be tabled or continued at the Commission's discretion.

#### 1. CITIZEN'S QUERIES:

•

- 2. MATTERS BEING CONTINUED TO FUTURE SESSIONS AT THE APPLICANT'S REQUEST: Cont to 3/18/20:
- 36-564: 18 Spillers Lane. Markos. (Morin Cameron). COC. Cont from 2/19/20
- 36-1414: 173 Linebrook Rd. Lot 25. Symes Dev. NOI Open Space cluster development of residential dwelling units within jurisdictional areas. Cont from 2/19/20
- 36-1417: 173 Linebrook Rd. Road A. Symes Dev. NOI stormwater management and grading within jurisdictional areas. Cont from 2/19/20
- 36-1415: 173 Linebrook Rd. Lot 21. Symes Dev. NOI to construct a portion of a single-family dwelling and grading within jurisdictional areas. Cont from 2/19/20
- 36-1416: 173 Linebrook Rd. Lot 20. Symes Dev. NOI to construct a portion of a single-family dwelling and grading within jurisdictional areas. Cont from 2/19/20
- 3. COURTESY POSITIONS FOR TOWN PROJECTS
- 36-1433: Sewer Interceptor Rehabilitation and Siphon Replacement. TOI Wastewater Dept. (Tighe & Bond) NOI project location: 4 and 15 South Main St; 10;12,16 Market St; 25 Green St. Cont from 2/19/20
- 36-1426: Jeffreys Neck Rd. TOI DPW (Coneco). NOI for reconstruction of Jeffrey's Neck Rd. Cont. from 2/19/20.
- 36-\_\_\_: Little Neck Rd.TOI Planning Dept. (TEC). NOI to improve pedestrian accommodations along Little Neck Rd and Bayview Rd in proximity to Pavillion Beach to include sidwalks, drainage and green space. New.
- 4. REQUESTS FOR DETERMINATION OF APPLICABILITY (RDA):
- 54 South Main St. Ipswich Museum (Derosa). RDA for construction of a 15 foot in diameter council circle at Sallys Pond. New.
- 38 North Ridge Rd. OLeary. (Graham) AFTER THE FACT RDA. For propane tanks, landscape walls, shed, stone pavers.
  New.
- REQUESTS FOR CERTIFICATES OF COMPLIANCE (COC):
- 36-1225: 38 North Ridge. O'Leary. (Graham) COC. Cont. from 2/5/20
- 36-508: 26 North Ridge. McCarthy. (Graham) COC. Cont. from 2/5/20
- 36-992: Willowdale Circle. S&K Homes (Graham) COC. New.
- 36-1285: 1 Willowdale Circle. Audette. (Graham) COC Cont from 2/19/20
- 36-1342: 3 Willowdale Circle. Audette. (Graham) COC Cont from 2/19/20
- 36-1336: 5 Willowdale Circle. Audette. (Graham) COC Cont from 2/19/20
- 36-1366: 7 Willowdale Circle. Audette. (Graham) COC Cont from 2/19/20
- 36-1337: 10 Willowdale Circle. Audette. (Graham) COC Cont from 2/19/20
- 36-1122: 118 Little Neck Rd. Barone. (Wtlnd Mgmt) COC. New.
- 36-721: 240 County Rd. New England Biolabs (Meridian) COC. New.
- 6. ON-GOING NOTICES OF INTENT (NOI), MINOR MODIFICATIONS(MM), AND FORMAL AMENDMENTS(FA):
- 36-1438: 240 County Rd. New England Biolabs. (Meridian). NOI for 94,700 SF building addition with a subsurface parking garage and the relocation of existing roadways on the property and associated appurtenances. Cont from 2/19/20.
- 36-1324: Ipswich River Warf and Boat Ramp repairs. Mass. Fish and Game. Extension of OOC request. New.
- 7. ENFORCEMENT MATTERS:
- 8. OTHER BUSINESS:
- 9. TABLED MATTERS AND DISCUSSION ITEMS:
- 10. MINUTES: 12/4/19
- 11. ADJOURN AND DOCUMENT SIGNAGE:

NOTE: Enforcement Actions or Other Business that cannot be reasonably anticipated by the date and time of posting the agenda.

3 of 4 3/4/2020, 10:17 AM

https://ipswichma.gov/Admin/FormCenter/Submissions/Print/53	373
---	-----

4 of 4